

# **Licensing and General Purposes Committee (Special) Agenda**

**Date:** Thursday 18 May 2023

**Time:** 6.30 pm or at the rising of Annual Council

**Venue:** Harrow Arts Centre, 171 Uxbridge Road, Pinner,  
HA5 4EA

## **Membership (Quorum 4)**

---

### **To be appointed at Annual Council**

**Contact:** Alison Atherton, Senior Professional - Democratic Services  
Tel: 07825 726493 E-mail: [alison.atherton@harrow.gov.uk](mailto:alison.atherton@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

The Harrow Arts Centre can be found using [Google Map directions to Harrow Arts Centre](#).

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Licensing and General Purposes Committee](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Wednesday 10 May 2023**

## **Agenda - Part I**

1. **Attendance by Reserve Members**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Appointment of Vice-Chair**  
To appoint a Vice-Chair of the Committee for the municipal year 2023/24.
4. **Establishment of Sub-Committees and Panels 2023/24 (To Follow)**  
To consider the establishment of and appointment of Members to the Sub-Committees and Panels of this Committee for the Municipal Year 2023/24.

## **Agenda - Part II**

**Nil**

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

This page is intentionally left blank